

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Date: Oct. 23, 2002
 File No. A97423

Assistant Commissioner for Patents
 Washington, DC 20231

Sir:

Transmitted herewith for filing is the patent application of Inventor(s):
 Jeffrey A. Cook and Michael T. Brennan

"EXPRESS MAIL" MAILING LABEL
 NUMBER _____

DATE OF DEPOSIT _____

I HEREBY CERTIFY THAT THIS PAPER OR FEE IS BEING DEPOSITED WITH
 THE UNITED STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE
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TYPED NAME _____

SIGNED _____



730012 U.S. PTO
 10/619291



For: Bracket System and Method For Use With Remote-Reading
Water Meters
 Enclosed are also:

- ☒ 4 Sheets of INFORMAL/FORMAL drawing
- ☐ An Assignment of the invention to: _____
- ☐ Power of Attorney by Assignee & Exclusion of Inventor Under 37 CFR 1.32
- ☐ Combined Declaration and Power of Attorney for Patent Application
- ☐ Declaration for Patent Application
- ☐ Associate Power of Attorney
- ☐ Information Disclosure Statement (IDS)/PTO-1449; copies of IDS citations
- ☐ Request and Certification under 35 U.S.C. 122(b)(2)(i) with attached form PTO/SB/35

FEE CALCULATION

- ☒ Applicant claims small entity status. See 37 CFR 1.27.

	(Col. 1)	(Col. 2)	x	SMALL ENTITY
	NO. FILED	NO. EXTRA	RATE	FEE
BASIC FEE				\$370
TOTAL CLAIMS	20		x \$ 9	\$
INDEP CLAIMS	3		x \$.42	\$
MULTIPLE DEPENDENT CLAIM PRESENTED			+ \$ 1.40	\$
If the difference in Col 1 is less than zero, enter "0" in Col. 2			TOTAL	\$

- ☐ Our Check No. _____ in the amount of \$ _____ to cover the filing fee is enclosed.

- ☐ The Commissioner is hereby authorized to charge any additional fees which may be required, including extension fees, or credit any overpayment to Deposit Account No. 08-1300 (Order No. _____).
 A duplicate copy of this sheet is enclosed.

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Respectfully submitted,

Richard E. Backus

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 Reg. No. 22,701

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**PATENT OFFICE ACKNOWLEDGEMENT
OF FILING PATENT APPLICATION**



File No. A 97423
Applicant(s): Matix Herman + Jeffrey Cook
Title: Bracket System for Method
No. Pages Spec.: 10
No. Claims: 7
No. Sheets Dwgs.: 4
Oath Declaration ☒
Amount Filing Fee \$
Check No.
Assignment:



NOV - 4 2002



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